



MONTHLY REPORT FOR DEALER LOANER/RENTAL VEHICLE TAX

Make check payable to **Kentucky State Treasurer** and mail return
with payment to: **Kentucky Department of Revenue, Frankfort, KY 40619**

FOR OFFICIAL USE ONLY

6 / 0 / / 1
Tax Month Yr.

Account Number

| | | | |
|-----------------------------|---|---|--|
| Name of Business | Enter Legal Name | Loan Number | |
| Location of Business | | Month/Year | |
| | P.O. Box or Number and Street | | |
| Mailing Address | | Report and payment is due the 15 th day of the month following the month reported. | |
| | City State ZIP Code | | |

LIST ANY ADDED OR REMOVED VEHICLES ON THE BACK OF THIS REPORT

Current Vehicles Used as Loaners/Rentals

| Line # | Vehicle Identification Number | Line # | Vehicle Identification Number |
|--------|-------------------------------|--------|-------------------------------|
| 1 | _____ | 12 | _____ |
| 2 | _____ | 13 | _____ |
| 3 | _____ | 14 | _____ |
| 4 | _____ | 15 | _____ |
| 5 | _____ | 16 | _____ |
| 6 | _____ | 17 | _____ |
| 7 | _____ | 18 | _____ |
| 8 | _____ | 19 | _____ |
| 9 | _____ | 20 | _____ |
| 10 | _____ | 21 | _____ |
| 11 | _____ | 22 | _____ |

VEHICLES MUST ALSO BE ADDED OR REMOVED IN AVIS THROUGH THE COUNTY CLERK'S OFFICE.

1. Number of Vehicles (Current + Added + Removed).....
2. Tax Due (multiply line 1 by \$25.00)
3. Adjustments (attach documentation).....
4. Interest (see instructions).....
5. Penalty (see instructions).....

| |
|----|
| |
| \$ |
| \$ |
| \$ |
| \$ |

Total Amount Due >

| |
|----|
| \$ |
|----|

The above statements are hereby certified to be correct to the best knowledge and belief of the undersigned who is duly authorized to sign this report.

 Signature Title Date

Vehicles ADDED as Loaners/Rentals

| Line # | Vehicle Identification Number | Year | Make | Model | Mileage |
|--------|-------------------------------|------|------|-------|---------|
| 1 | _____ | | | | |
| 2 | _____ | | | | |
| 3 | _____ | | | | |
| 4 | _____ | | | | |
| 5 | _____ | | | | |
| 6 | _____ | | | | |
| 7 | _____ | | | | |
| 8 | _____ | | | | |
| 9 | _____ | | | | |
| 10 | _____ | | | | |

Vehicles REMOVED as Loaners/Rentals

| Line # | Vehicle Identification Number | Year | Make | Model | Mileage |
|--------|-------------------------------|------|------|-------|---------|
| 1 | _____ | | | | |
| Reason | | | | | |
| 2 | _____ | | | | |
| Reason | | | | | |
| 3 | _____ | | | | |
| Reason | | | | | |
| 4 | _____ | | | | |
| Reason | | | | | |
| 5 | _____ | | | | |
| Reason | | | | | |
| 6 | _____ | | | | |
| Reason | | | | | |
| 7 | _____ | | | | |
| Reason | | | | | |
| 8 | _____ | | | | |
| Reason | | | | | |